APPLICATION

Mail only one (1) application per family by regular mail **(DO NOT SENT BY REGISTERED OR CERTIFIED MAIL)**

MAIL TO: PAUMANACK VILLAGE V 100 ADRIATIC DRIVE MELVILLE, NY 11747

Each application received will be recorded. Since so many families/elderly need housing, this development will not be able to accommodate all who are eligible. As families are reached, they will be called in for an interview.

NO PAYMENTS OR FEE SHOULD BE GIVEN TO ANYONE IN CONNECTION WITH THE PREPARATION, FILING OR PROCESSING OF THIS APPLICATION FOR SUBSIDIZED HOUSING.

THIS INFORMATION IS TO BE FILLED OUT BY THE APPLICANT:

| Name | | | Age |
|---|--|-----------------------------|------------------------|
| Street Address | | | Apt.No |
| City | Town | State | Zip |
| Home phone number | | | |
| If you are not at home plea | ase list a phone number of family | or friend | |
| Social Security Number | | | |
| Do you presently own a ho | ome? Ren | t an apartment? | |
| Live with Family? | Other | r | |
| FUNCTIONAL STATUS | <u> </u> | | |
| | f your family who lives with you c | | |
| If Disabled or Handicappe accessibility features? Y | d, Does your (or any member or y ES or NO | our family's) disability/ha | ndicap require special |
| | | | |

If "YES" enter features desired_

CITIZENSHIP

Are you a citizen or national of the United States? YES or NO

If "YES" no further information is required. Sign and date below

 Signature
 Date

 If you are a non-citizen with eligible immigration status please check the appropriate statement below:

I am a non-citizen lawfully admitted for permanent residence, as defined by section 101 (a) (20) of the Immigration and Nationality Act (INA), as an immigrant, as defined by section 101 (a) (15) of the INA (8 U.S.C. 1001 9 (a) (20) and 1101 (a) (15), respectively [immigrants]. This category includes a non-citizen admitted under section 210 or 210A of the INA (8 U.S.C 1160 or 1161), [special agricultural worker], who has been granted lawful temporary resident status. YES ______ NO _____

I am a non-citizen who entered the united States before January 1, 1972, or such later date as enacted by law and has continuously maintained residence in the United State since then, and who is not eligible for citizenship, but who is deemed to be lawfully admitted for permanent residence as a result of an exercise of discretion by an Attorney General under section 249 of the INA (8 U.S.C. 1259) YES _____ NO _____

I am a non-citizen who is lawfully present in the United States pursuant to an admission under section 207 or the INA (8 U.S.C. 1157) [refugee status]; pursuant to the granting of asylum (which has not been terminated) under section 208 of the INA (8 U.S.C. 1158) [asylum status]; or as a result of being granted conditional entry under section 203 (a) (7) of the INA (8 U.S.C. 1153) (a) (7) who entered the United States before April 1, 1980, because of persecution or fear of persecution on account of race, religion or political opinion or because of being uprooted by catastrophic national calamity. YES _____ NO _____

I am a non-citizen who is lawfully present in the United States as a result of an exercise of discretion by the Attorney General for emergent reasons or reasons deemed strictly in the public interest under section 212 (d) (5) of the INA (8 U.S.C. 1182) (D) (5) [parole status]. YES _____ NO _____

I am a non-citizen who is lawfully present in the United States as a result of the Attorney General's withholding deportation under section 243 (h) of the INA (8 U.S.C. 1153) (h) [threat to life or freedom]. YES _____ NO _____

I am a non-citizen lawfully admitted for temporary or permanent residence under section 254A of the INA (8 U.S.C. 12255a) [amnesty granted under INA 245A]. YES _____ NO _____

PROJECT BASED OR TENANT BASED SUBSIDY

| - | Iousing, State Housing or Federal Housing and receive the benefit o | f a monthly assistance |
|-------------------------|--|------------------------|
| If "YES" please enter: | Name of Project: | |
| | Address: | |
| | Project Manager Name: | |
| | Telephone Number: | |
| Have you been subsidiz | zed through a housing subsidy program in the past? YES | _NO |
| If "YES" please enter: | Name of Project: | _ |
| | Address: | _ |
| | Project Manager Name: | _ |
| | Telephone Number: | |
| FAMILY COMPOSI | ΠΟΝ | |
| How many persons are | in your household? | |
| How many bedrooms d | lo you have? | |
| List all persons who wi | Il live with you in this Federally subsidized development (list yours | elf as "HEAD") |
| NAME | RELATIONSHIP SEX CHECK IF SOCIAL TO HEAD D.O.B. AGE M/F IN SCHOOL SECUR | L ITY # OCCUPATION |
| 1. | HEAD | |
| 2. | | |
| 3. | | |
| 4. | | |

INCOME

List all full and/or part-time employment for all household members who are applying for this apartment. Include self-employed earnings.

| HOUSEHOLD MEMBER | NAME & ADDRESS OF EMPLOYER | GROSS EAD | RNINGS |
|------------------|----------------------------|-----------|--------|
| | | \$ | _PER |
| | | \$ | _ PER |
| | | \$ | _PER |

OTHER SOURCES OF INCOME

Welfare, Social Security, SSI, pension disability compensation, unemployment compensation, interest, baby sitting, caretaking, alimony, child support, annuities, dividends, income from rental property, Armed Forces Reserves, scholarships and/or grants.

| HOUSEHOLD MEMBER | TYPE OF INCOME | AMOUNT | |
|------------------|-----------------------|--------|----|
| | | \$PE | ER |
| | | \$PE | ER |
| | | \$PE | ER |

The following information is required for statistical purposed so that the Department of Housing and Urban Development (HUD) may determine the degree to which its programs are utilized. This information must be completed. It will not affect the processing of this application.

RACIAL GROUP IDENTIFICAION (USED FOR STATISTICAL PURPOSED ONLY)

Please check one group which identifies the HEAD OF HOUSEHOLD.

 White (non Hispanic)
 Black (non Hispanic)
 Hispanic

 American Indian or Alaskan Native
 Asian or Pacific Islander

CURRENT ASSETS

| Checking Accounts | Bank | A/C # | \$ |
|--|---|----------------------------------|------------------------------|
| | Bank | A/C# | |
| Passbook Savings | Bank | A/C# | \$ |
| | Bank | A/C# | \$ |
| Savings Certificates | Bank | A/C# | \$ |
| | Bank | A/C# | \$ |
| Stocks and Bonds (Va | lue) \$ | | |
| Investments (Value) \$ | · | | |
| Do you own Real Esta If "YES" what is the | ate? YES or NO value \$ | | |
| Other Assets: | | | |
| Туре | | Value \$ | |
| Туре | | Value \$ | |
| Assets recently dispose the past two years? | sed of : Has any family member dis YES or NO | posed of any assets for less the | han flat market value during |
| If "YES" provide with | n following information: | | |
| Asset Mark | tet Value at time of Disposition | Date of Disposition | Amount Received |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| Are there any penaltie | es, broker/legal fees or settlement co | osts in connection with the rec | cent disposition of assets? |
| YES or NO | | | |
| If "YES" please give | Amount \$ | | |

MEDICAL EXPENSES

This allowance is permitted only for households whose HEAD or SPOUSE are age 62 or older, handicapped or disabled.

Consider only medical expenses that will not be paid by an outside source (Insurance, Medicare, grants by a state agency or charitable organization).

What are the medical expensed anticipated to be paid by your household in the coming 12 month period? \$_____

HANDICAP EXPENSES

This allowance applies only if a family member is Handicapped or Disabled.

Consider only handicap expensed that will not be paid or reimbursed by an outside source (Insurance, Medicare, grants by a state agency or charitable organization) and not paid to a family member living in the household.

What are the handicap expenses anticipated to be paid by the household in the coming 12 month period? \$_____

Will this expense enable an adult member of the household to work? YES or NO

CHILD CARE EXPENSES

This allowance applies only to amounts paid for the care of children (include foster children) UNDER THE AGE OF 13.

Do you pay for babysitting while you or your family work or attend vocational or academic courses? YES or NO

If "YES" list babysitters:

| Name | Address | | |
|----------------------------------|--------------|-------------|--|
| Number | | | |
| Cost of babysitting: per week \$ | per month \$ | per year \$ | |

PROGRAM INFORMATION

How did you hear about this development

 Sign Posted on Building
 Newspaper
 Local Organization or Church

Friend or Family _____ Assisted Housing List _____ Brochure/Pamphlet _____

Other _____ (Fair Housing Counseling Center, Office of the Handicapped, etc...)

I DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLCIATION ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

WARNING: WILLFUL, FALSE STATEMENT OR MISREPRESENTATION IS A CRIMINAL OFFENSE UNDER SECTION 1001 OF TITLE 18 OF THE UNITED STATES CODE.

Date

PLEASE DO NOT MAIL MORE THAN ONE APPLICATION PER FAMILY. IF MORE THAN ONE APPLICATION IS RECEIVED, ALL APPLICATIONS SUBMITTED BY THE FAMILY WILL BE MOVED TO THE BOTTOM OF THE LIST.

Optional and Supplemental Contact Information for HUD-Assisted Housing Applicants

SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

Check this box if you choose not to provide the contact information.

| Applicant Name: | | | |
|--|-------------------------------|--------|--|
| Mailing Address: | | | |
| Telephone No: | Cell Phone No: | | |
| Name of Additional Contact Person or Organi | zation: | | |
| Address: | | | |
| Telephone No: | Cell Phone No: | | |
| E-Mail Address (if applicable): | | | |
| Relationship to Applicant: | | | |
| Reason for Contact: (Check all that apply) | | | |
| Emergency | Assist with Recertification P | rocess | |
| Unable to contact you | Change in lease terms | | |
| Termination of rental assistance | Change in house rules | | |
| Eviction from unit | Other: | | |
| Late payment of rent | | | |
| Commitment of Housing Authority or Owner: If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you. | | | |
| Confidentiality Statement: The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law. | | | |
| Legal Notification: Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975. | | | |
| | | | |
| Signature of Applicant | | Date | |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenanct of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.